The Empire Cream Separator Co.

covery that if milk directly after mlik-

ing and while still warm, was put in

deep cans and submerged in ice-cold

water, the separation of the cream was

hastened and a more complete separa-

tion took place. Meanwhile, experi-

ments had been carried on with more or

less success by inventors in different

countries of Europe to separate the

cream by centrifugal machines. For

years only power cream separators were

manufactured for creameries, but from

the very beginning a demand was created

for a separator that could be used in

smaller dairies and turned by hand.

Manufacturers, recognizing the demand,

commenced to make hand separators.

Separator Company have realized that in

order to make a hand separator pupular,

it must first of all be easy to turn and

have ample skimming capacity. The

problem before them was, therefore,

eter with an efficient and simple skim-

ming device. Next, to make the driving

mechanism and the mechanical construc-

tion of the machine simple and durable.

The company employed and associated

with itself the best experts on centrifu

gal machinery, and ten years have now

been spent in experimenting and per-

fecting the Empire Separator of to-day.

A large, orderly and pleasant building

at Bloomfield, N. J., is the home of the

company. Though when completed the

separator is comparatively a small ma-

large amount of mechanical work, and

while over one hundred machines are

torned out each day, the complete pro-

cess for a single machine would consume

This machine, which is a boon to the

farmer and to the farmer's wife, is man-

ufactured of only the best material.

Steel is one of the most important fac-

tors. Automatic machinery is used

wherever it is applicable, and a number

of "almost human machines" are in con-

stant use. Gas is used for annealing

and for heating soldering irons. Twenty

In the tool room a gas annealer is used

to harden tools; on the main floor an-

other is in use for hardening part of the

are in almost constant use. - Gas News

STATE OF OHIO, CITY OF TOLEDO, LAS.

Frank J. Cheney makes oath that he

is senior partner of the firm of F. J.

Chency & Co., doing business in the City

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ONE HUNDRED DOLLARS for each

Sworn to before me and subscribed

Hall's Catarrh Oure is taken intern-

ally, and acts directly on the blood and

musous sufaces of the system. Send

Take Hall's Family Pills for constipa-

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ported for the CITIZEN by Drake & Co., Solicitors of Patents, corner Broad and

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valve for heating system, A. McGonagle,

East Orange; compensating direct acting engine, F. F. Nickel, East Orange;

metal tie and rail fastener, D. E. Olds,

Newark; bridle bits, H. Turton, New-

ars. Trade-marks-Oertain named reats

and tanks, E. M. Jorslemon, Newark;

varnishes, Murphy Varnish Oo.; New-

ark; printing, coating and preparing

material for varnishes, Murphy Varnish

Co., Newark; compound used as a sub-

F. J CHENEY & CO., Toledo, O.

for testimonials free.

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A. W. GLEASON

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four or five day.

chine, its construction necessitates

It is now forty years since the dis-

Westminster Church. liev. George A. Paull, Pastor. Divine Wership at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Priyer Meeting at 6.45 P. M. A aordial melcometo all.

Park Methodist Episcopal Mev. Dr. Jesse L. Huribut, pastor M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, mayer Service at 8 P. M. Friday after-Zeegus.

German Prosbyterian. Sunday services : Presching by the pas-Mr. Rev. Bemi J. Buttinghausen, at 19.30 A. M. and 7.30 P. M. Sunday-school 2.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Fri. my, at 8 P. M. Young Men's Christian Association meets on Thursday evepings at 8 P. M.

First Baptist Church.

Bev. Fred W. Bule, pastor. bath preaching services at 10,30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Orcie, Sabbath at 6.45 P. M. Obristian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Fiday at 3.30 P. M. Everybody welsome. All seats free.

Glen Ridge Congregational. Corner of Ridgewood Avenue and Gark Street, Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning Soung People's Society of Christian Mandeavor, 7 P. M.; Evening worship at 3.45; Church prayer-meeting Wednesdaylat 8 o'clock.

Watsessing M. E. Church. Rev. S. Trevena Jackson, Ph. D., Pas-Devotional Meeting, 9.30 A. M.; Preaching, 10,30 A. M., subject, "Good Cheer." Sunday-school at 2:30 F. M., Boworth League, at 6.30 P. M. Preachmg at 7:30 P. M., subject, "Does Death

Church of the Sacred Heart. The Rev. J. M. Nardiello, pastor. 8.30 A. M. High Mass and sermon, 10.30 L. M. Sunday-school, 3 P. M. Vesper pervice, 3.30 P. M.

East Orange Baptist Church. Prospect Street. Services at 11 o'clock M. and 7.45 P. M. Sunday School at 130 P. M. Prayer-meeting at 7.45 Friday evening.

Montgomery Chapel. Wilson S. Phraner, Superintendent. Breaching every Sunday evening at 8 Scieck. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and mading-room will be open for men and Boys on Monday, Tuesday, Wednesday and Saturday evenings from 7,30 to 10 B. M., and on Saturday afternoon from 230 to 5.30 P. M.; for ladies and girls on Bursday evening from 7.30 to 19 P. M. Montgomery Chapel Cadets will drill on Aiday evening.

Unity Church, (Unitarian). Unity Church (Unitarian) Church Breet, Montciair. Rev. Edgar 8. Wiers, pastor. Special summer service at 11 Jelock. Mr. Wiers will speak on "Great Expectations and their Realig-

Christ Episcopal Corner Bloomfield and Park Avenue The Rev. Edwin A. White, rector. SERVICES:

Celebration of Holy Communion, 8 A.M. Morning prayer and sermon, 11 A. M. Sunday-school at 9.50 A. M. Choral Even Bong, 4.30 P. M.

Sunday Services. Until further notice the services a Montgomery and Berkeley avenues, will be as follows: SA. M., Holy Communion, except first Suaday in month; 10 20 A. M., morning prayer and sermon, first Sunday in month Holy Communion; 3 P. M., Sun-

3.2. K., evening prayer and sermon. Bloomfield Hission. Glenwood Avenue, near Centre. Su school at \$ 30 P. M. Gospel service Sabbath evening at 8 o'clock.

day school; 7:30 P. M., service of song;

Silver Lake Union Chapel. Franklin street, corner Belmont ave-Sabbath services: Sunday-school, Freeching, 8 P. M. Week-day Frayer meeting, Thursday evening the Everybody welcome.

BROOKDALE REPORMED.

Bev. W. E. Bogardus, Pastor. Sunmy services: Sabbath school at 9:40 A M.; preaching services at 10:45 A. M.; Christian Endeavor at 7:15 P. . .;

BROOKDALE BAPTIST. Rev. J. H. Brittain, pastor. Sabbath meaching services at 3.15 P. M.; Sunmy-school at 2.00 P. M.; prayer-meeting, Wednesday at 8 P. M.

St. John's Lutheran Church. Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Pervices 10.45 A. M. and 7.45 P. M. day-school at 2 P. M. Ladies' Aid Society first Sabbath of every month 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

Week-End Outing Sales. On Fridays and Saturdays Commence Friday, June 29, and on Fridays and Saturdays thereafter until Saturday, September 15, 1906, return trip tickets will be on sale at New York, Jersey City, Newark, Passals or Paterson ticket offices at fare of \$5,00 for the round trip to Nasrowsburg and points west to Sucquehanna inclusive; points on the for its own a collection of rare and Wyoming division, Gien Eyre to Honesdate inclusive; also to Lake Ariei
meissive. These tickets will be good
for return on the Sunday or Monday. following date of sale.

Interesting looks.

During July and August the library
will be open from 10 to 12 A. M., instead
of in the afternoon, The svening hours
remain the same. moing date of sale,

Glen Riege History.

One of the essays at the Glen Ridge School closing exercises was of local historic interest in its subject matter. It was delivered by Ralph H. Upson, and entitled " History of Glen Ridge,"

was in part as follows: "About 1667 some Puritan settlers, moved by religious dissensions in New England, sought a place where they could worship more freely, and finally made their way to New Jersey, where they founded the town of New Work, or Newark. They were fair in dealing with the Indians and bought all the land they sequired, which soon embraced nearly 50,000 seres. It extended from Elizabeth colony at the south to the old Dutch town of Acquackanonck (now Passale) on the north, and from the Passaie river The managers of the Empire Cream westward to the Orange mountain. Individual tracts of land usually covered 80 or 100 scree of land each. There is nothing that belongs properly to the history of Glen Bidge until near the middle of the last century. Washington first, to construct a bowl of small diamprobably passed through it in his memorable retreat across the State. He expected to stay over night at the old Davis house near the green in Bloomfield, but finding that Benedict Arnold had already taken possession there, went on to the next house, which still stands on Washington street, and made this his headquarters for the night. "Bloomfield had, up to the end of the

war, been called West Newark or Watsessing, an old Indian name. It received its present name about 1800 from General Joseph Bloomfield, who had fought in the Revolution, and who took an interest in the town and in the building wership at 10.45; Sunday-school, 12 M.; of the First Church, completed a few years before.

"Manufacturing industries sprang up soon alter this from the water power afforded by the streams. This increased the population of Bloomfield, so that in 1812 it separated from Newark and formed a new township. What is now Glen Ridge was not settled at all at this time. It had not even a name. Montclair was called Cranetown, later West Bioomfield. People hardly ever went to New York, as there was practically no First Mass, 6.30 A. M. Mass and sermon, way of getting there. A little later one could drive down to Newark, and separator itself, while in other parts of take a little boat which went down Newark bay and then up to New York. Bloomfield avenue was the only good road and was called the turnplke. One of the toll-gates was where Ridgewood avenue now crosses. In 1836 the Morris canal was completed, and furnished an additional means of transportation.

"About 1852 the Reverend Joseph S. and every case of Catarra that cannot be cured by the use of Hall's Catarrh Gallagher bought from Mr. Ward Statford a farm in Gien Bidge. The house stood near the present Congregational Church, and was torn down about twelve years ago. It was probably the first house built in Gien Bidge. What is now Clark street was 'Gallagher's lane, leading from the house to Bloomfield avenue. A gate at the end kept the cows from straying out upon the public

"In 1849 Mr. John Dougherty built the house which stands on Lincoln street at the top of the bill. Of course the street was not there then, but a little wagon road ran through the pastures and woods and out to the turnpike near the paper mill, which stood on the brook just below where Ridgewood avenue crosses it. Between Hillcrest road and Woodland avenue is a broad path cut through the woods, and evidently once intended for wagons, but now evergrown with underbrush. It is possible that this is part of the old Dougherty road."

Library Notes.

The Jarvie Memortal Library has been presented by Dr. Amerman with an interesting little volume which came into his possession about twenty years ago. It is a Greek Testament, bearing the imprint on its title page "Paristis, 1549," and though not of value from a critical standpoint like the Codex Simultions or other ancient manuscripts, it is of great interest as a printed volume made only a hundred years after John Gutenburg of Mentz conceived the idea of printing from movable type.

The title page also shows, besides some Greek lettering, a curious symbolic design representing a quill and sword crossed, upholding The Book, bearing on its open pages the Alpha and Phone 27-B. Omega, with seven seals pendant. (See Rev. v. 1). Over all shines a resplendmeeting on Wednesday evening at 8.00 ent sun, while above and beneath the design in Greek and Latin respectively, is the legend, "Dominion over Death

The present binding, though probably not the original one, shows marks years of handling; the pages are faded and stained, and some interested scholar has left various notes in Greek on the margin of many pages in Revelation. This delicate old writing is faded, and in places almost filegible as is also that on the inside of the front cover, where we may read in French that the book was purchased by one, M. C. Paterson, on August 30, 1816, at the famous "Place de la Sorbonne,

This curicus little volume has been very gratefully accepted with an earnest hope that there may be other generous friends who will add their gifts to this nucleus so that the library may have

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Notice of Settlement. Notice is hereby given that the accounts of the subscriber, the executor of the last will and testament of Clarence W. Butler, deceased, will be audited and stated by the Burrogate and reported for settlement to the Orphans' Court of the County of Essex, on Tuesday, the stitute for a courtplaster, Douglas Man- Dated June 18, 1908.

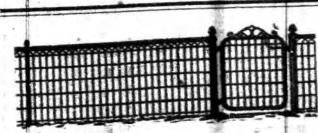
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work ent the (ted Francis has beatyba slature of \$ George L with an ent peared to audlence, I was vigoro

paid great the Essex ter, and ur General Judge But L. Gibson the countr

the Fuc pot chos which '

H. Walt.